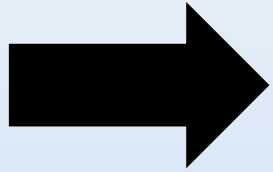


Will We Have Any Privacy Left?

Group2

King Khaki Helen Maggie Joyee Roye



Para 1

Para 2-3

Para 4-5

Para 6-8

Para 9-11

Para 12-14

part 1

Summary

- *In 2025, the threat to privacy will be the biggest problems, and we will have little or no privacy left.*

part 1

Question

•*Line3: ...that you lawn could use mowing...*

how could we understand use?

part 1

Translation

line 1-5

我们关于“隐私，**2025**”的鬼屋噩梦可能聚焦于这些一直窥视着我们的全视监视器。他们已经存在了，并且有从远处观察到你家的草地需要修剪，你家的狗需要使用洗发香波的能力。到**2025**年，他们将会发展的很好，窃听技术也会很发展的很快。但是至今还不存在的隐私的威胁将在**2025**年到达顶峰。

part 1

Connection

Line1 haunted

*There is a **haunted** room in the dormitory of my high school because a student once committed suicide there.*

part 1

comments

Confucius has said that Overdone is worse than undone. Just like a stuff, you can take advantage of it, but if you use the wrong way, then this stuff could have some bad influence on you.

So is technology.

Whether it could bring benefits to us is depend on ourselves.

part 2

Summary

- *The author introduce a coherent electronic world in which our daily life could be recorded in the sense of auditory and vision.*

part 2

Question

*Line 11 1 Their function will be **to tune in** these information structures in the sense that a **radio tunes in a station**.*

*Line 15 2 in which records **accumulate** like baroque pearls on an even lengthening string*

part 2

Translation

Line 6-10

如今我们被广播电台和电视机所发出的带有信号的无线电波包围。到2025年，我们会被含有数十亿“信息结构”的电子环境所吞没，这些“信息结构”流动在我们生活所依靠的语言、声音和图片中。这是因为电子世界将在2025年达到一种互相连接的状态。不是手机、电脑、电视网络的相结合，一个网络就可以完成所有的事情。

part 2

Connection

Line6, engulf: My grandfather was engulfed by the children because he came back home with many candies.

Line10, side by side: We are usually working side by side with our group members.

part 2

Comments

Living in a chronicle electronic world, it seems that we can finish our daily routines through electronic devices smoothly. Mobile phone gradually take the place of our memory, it helps us remember what we have done yesterday and what we will do tomorrow or in the near future. Life indeed becomes convenient and methodical. However, relying too much on those electronic devices may have negative effect, for example, your memory may become degenerated.

part 3

Summary

These two paragraphs mainly depict how convenient and magic the life is in 2025 with the advancement of the technology.

part 3

Question

- *Line 18. Your whole life in one place.*
- *What is the structure of this sentence which seemingly lack predicate.*

*Line 21. You see your electronic life onscreen or hear a... starting with the latest news and working back?
How could you translate the underlined sentence?*

part 3

Translation

Line18-20

难以阻挡的便利：你的整个人生就在一个地方。使用任何电脑，手机或是电视，在任何地方接入。只用把卡插入插口，通过安全测试（提供你的密码或是像指纹的东西），然后就进入了。

part 3

Connection

Line 23 startlingly (surprisingly)

Line 25 terse (concise)

*I have always admired those smart-top students who can **startlingly** solve those complicated mathematic problems in a kind of **terse** way because I have no idea about math at all.*

part 3

comments

The author presented that there may well be an irresistible convenience in the future. The author has a rich imagination that the future electronic devices will present our future life in our minds. Should it have the faithful software servant in the future, I want one. They will respond correctly to terse spoken commands, which doesn't bother me.

part 4

Summary

As cyberstream makes our life much convenient, our personal information will be easily stolen by electronic thief through computers and network if we give out it improperly.

part 4

Question

Line 29-30

But should anyone seize access to your electronic life story,

*What is the grammatical structure of this structure?
Is it a subjunctive sentence or something else?*

Line 37-38

Tho route will be electronically guarded... unless the intended target has given out of information he should not have---as people do.

How could we understand the underlined sentence?
What is the function of the dash?

Line 40

...just tiptoe over wires and through keyholes.
How could we understand the metaphor?

part 4

Translation

Line28-31:

你在用详细数据和统计分析编织成的魔毯上向前滑翔，但是如果任何人想寻求渠道了解你的电子化生活故事，“隐私的侵犯”就呈现出一个全新的含义。小偷则不仅可以偷你的过去以及现在，还可以窃走对你未来的可信指导。

part 4

Connection

Line 29 seize access to

We all get used to our daily life which is normal and peaceful · Because of this, many people already lose their courage to seize access to their dream.

part 4

Comments

This part the author explains his worry by elaborating on the way how a thief steals from the computer and how easily electronic thievery is to be conducted at the time of 2025.

Actually, these kinds of thieveries happen a lot nowadays. Somehow your personal information is let out because you just click some strange pages that you are not familiar with.

As Internet developes, there are some potential hazards existing along with the convenience it brings. Apart from we should be more careful about hackers, the “net cops” should work harder to maintain the safety of Internet.

part 5

Summary

Morality is a very powerful force to defeat the threats on privacy from technology. Law is a bad weapon to protect privacy and we should educate the children to do what is right.

part 5

Question

•line45

You could, after all, get a pair of high-power binoculars and starts spying on your neighbor tomorrow morning.

•line48

Because you know it is wrong, and you would be ashamed of yourself if you did it.

part 5

Translation

Line 45- line 48

毕竟，你可以拿个高能双筒望远镜，然后明天早上开始监视你的邻居。但，你不会这么做，不是因为你不会监视，不是因为这是非法的，不是因为你不感兴趣，人都是爱管闲事的。你不会这么做，是因为这与你的身份地位不符。因为你知道这是错的，而且如果你做了，你一定会为之羞愧。

part 5

Connection

Line 49

Invoke: to mention a person, a theory, an example, etc. to support your opinions or ideas, or as a reason for sth.

*In the preparation for Gaokao, my Chinese teacher always insist a composition pattern in which the beginning should start by **invoking** an well-known saying. But some of us didn' t approve of the rigid rule.*

part 5

comments

In one perspective, technology development is a good thing but it doesn't mean this idea can be applied to any situation. Under what circumstances can technology turn out to be benefits outweigh negative outcomes, only if we have the morality and virtue in relative height. Ex. Why in war time so many civilians died because of those advanced weapons, the reason has to be the humanity lost in the cruel massacre. All in all, technology changes with human nature like a mirror to reflect humanity.

part 6

Summary

People tend to trust Internet for keeping their privacy.

As the Internet developes, people show less resistance to the temptation of technology.

At the same time, they are obsessed with privacy but foget the word dignity.

part 6

Question

•Line 56: Suburan mail is a vastly *easier mark* than anything in cyberspace will ever be.

How could we understand “easier mark”?

•Line 70: To be insane, refuse *treatment* and suffer never-endingly?

What the “treatment” refer to?

• *Line 60*

• *... that reflect our confidence in the honor of our fellow citizens.*

what the meaning of this sentence?

part 6

Translation

line 61-63

当我们敢于冒险踏入技术的深水里时，诱惑在增加。当谈到抵制技术诱惑时，诚然，在2000年代初和技术的比赛中，我们并不占上风。这是一个道德困惑的年代。

line70-71

是隐私导致的谋杀吗？还是装疯卖傻，拒绝治疗而导致的永无止境的痛苦？隐私没有绝对的正确，当我们能得到它时，它是一个不错的奢侈品，尊严才是需要我们战斗来获取的必需品。

part 6

Connection

Snap out of

to make an effort to stop feeling unhappy or depressed; to help sb. to stop feeling unhappy.

Everyone has its own special way to give full vent to his feelings. Some people like to jogging; some prefer other things. For me, I would choose to go to some temples to snap out of some pressures and negative feelings.

2.be obsessed with

Think or worry continuously about sth,so that you do not pay attention to other things

**Sometimes we are so obsessed with things we are asked that we ignore the people surrounded who love us .
So take some time to care for your parents and friends.
They are the best things we have got.**

part 6

Comments

No matter how amazing the technology would become, the author still think highly of our morality status in the future. By using the example of mailboxes, the author revealed the largely honest we citizens had. Further, he take the moral rebirth for granted.

Thanks For Listening!